

NILES CITY COUNCIL
AUGUST 19, 2026
AGENDA

FIRST READING

The following draft will be brought to the floor for the first time:

1. Draft 136-26

AN ORDINANCE ACCEPTING AND CONFIRMING THE DEDICATION OF ILLUMINATION POINT DRIVE AS A PUBLIC STREET OF THE CITY OF NILES, OHIO, PURSUANT TO SECTION 723.03 OF THE OHIO REVISED CODE, AND DECLARING SAID STREET TO BE UNDER THE CARE, SUPERVISION, AND CONTROL OF THE CITY. (PUBLIC GROUNDS – WEDDELL)

THIRD READING

The following draft will be brought to the floor for the third time:

2. Draft 119-26

A RESOLUTION AUTHORIZING THE CITY OF NILES TO ADOPT THE TRUMBULL COUNTY MULTIJURISDICTIONAL HAZARD MITIGATION PLAN; AND DECLARING AN EMERGENCY. (SAFETY – JULIAN)

CONSENT AGENDA READING

The following drafts will be part of the consent agenda passed together with suspension of three readings, and adopted as an emergency as applicable in the corresponding legislation language:

3. Draft 126-26

AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR SUMMIT SUPPLY FOR EMERGENCY REPAIR OF A CURB STOP DUE TO A GALVANIZED SERVICE LINE; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

4. Draft 127-26

AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR TK EXCAVATING FOR EMERGENCY REPAIR OF A LEAKING VALVE; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

5. Draft 128-26

AN ORDINANCE APPROVING A THEN AND NOW PAYMENT REQUEST FOR PROGRESSIVE CONSTRUCTION FOR EMERGENCY REPAIR OF A SINKHOLE; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

6. **Draft 129-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE THROUGH SOURCEWELL COOPERATIVE A V2 STOCK E3 DIGGER TRUCK FOR THE LIGHT DEPARTMENT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
7. **Draft 130-26**
AN ORDINANCE AUTHORIZING THE SALE OF DECOMMISSIONED POLICE CRUISERS TO CHAMPION TOWNSHIP AS IT IS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
8. **Draft 131-26**
AN ORDINANCE AUTHORIZING THE TRADE OF DECOMMISSIONED POLICE VEHICLES WITH WEATHERFIELD TOWNSHIP AS THEY ARE NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE RESPECTIVE CITY; AND DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
9. **Draft 132-26**
AN ORDINANCE AUTHORIZING THE TRANSFER OF MONIES FROM VARIOUS ACCOUNTS TO THE UNCLAIMED FUND 663 AS SEVERAL CHECKS REMAIN UNCASHED FOR MORE THAT ONE HUNDRED AND EIGHTY (180) DAYS; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
10. **Draft 133-26**
AN ORDINANCE AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION FOR A MATCHING GRANT FROM THE OHIO PUBLIC WORKS COMMISSION (OPWC) FOR THE 2027 NILES STREET RESURFACING PROJECT; AND DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
11. **Draft 134-26**
AN ORDINANCE AUTHORIZING THE MAYOR TO PREPARE AND SUBMIT AN APPLICATION FOR A LOAN FROM THE OHIO PUBLIC WORKS COMMISSION (OPWC) FOR THE 2027 NILES SANITARY AND SEWER UPGRADES PROJECT; AND DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
12. **Draft 135-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ENTER A CONTRACT WITH SUNDANCE SYSTEMS, INC. FOR UPDATED POLICE SOFTWARE AND AUTHORIZING THE APPROPRIATION OF FUNDS FROM

THE UNAPPROPRIATED POLICE AND FIRE 1% FUND; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

- 13. Draft 137-26**
A RESOLUTION IN SUPPORT OF THE MAHONING RIVER WATER TRAIL EXTENSION. (COUNCIL AS A WHOLE – ALL MEMBERS)
- 14. Draft 138-26**
A RESOLUTION AUTHORIZING THE CITY OF NILES TO APPLY FOR AND ACCEPT THE OHIO DEPARTMENT OF DEVELOPMENT’S ADVANCED ENERGY FUND GRANT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
- 15. Draft 139-26**
AN ORDINANCE AUTHORIZING MONTHLY CASH TRANSFERS; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 16. Draft 140-26**
AN ORDINANCE DETERMINING THAT NILES SENIOR APARTMENTS, LLC WAS PROPERLY ENTITLED TO THE COMMUNITY REINVESTMENT AREA TAX ABATEMENT GRANTED PURSUANT TO ORDINANCE NO. 44-06 FOR TAX YEARS 2011 THROUGH 2025; AND, DECLARING AN EMERGENCY. (NEIGHBORHOOD COMMUNITY DEVELOPMENT AND STABILIZATION)
- 17. Draft 141-26**
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED LIGHT FUND FOR THE AMI AMP SMART METER INSTALLATION PROJECT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 18. Draft 142-26**
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED SEWER FUND FOR THE WASTEWATER TREATMENT PLANT CLARIFIER WEIR COVERS; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
- 19. Draft 143-26**
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED SEWER FUND FOR THE WASTEWATER TREATMENT PLANT SCREEN ENCLOSURES; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

20. **Draft 144-26**
AN ORDINANCE AUTHORIZING APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED SEWER FUND FOR THE WASTEWATER TREATMENT PLANT BLOWER REPLACEMENTS; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
21. **Draft 145-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE SALT STORAGE DOME REPLACEMENT PROJECT AND AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED STREET FUND FOR THE CONSTRUCTION OF THE PROJECT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
22. **Draft 146-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE THROUGH SOURCEWELL COOPERATIVE A VACTOR TRUCK FOR THE SEWER DEPARTMENT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
23. **Draft 147-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE THROUGH SOURCEWELL COOPERATIVE A DUMP TRUCK FOR THE STREET DEPARTMENT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
24. **Draft 148-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE THROUGH SOURCEWELL COOPERATIVE A TRACTOR FOR THE STREET DEPARTMENT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
25. **Draft 149-26**
AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED STREET FUND FOR BOND PAYMENTS; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
26. **Draft 150-26**
AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND FOR FILING FEES FOR THE LAW DEPARTMENT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

27. **Draft 151-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO PURCHASE THROUGH SOURCEWELL COOPERATIVE AN ASPHALT HOTBOX FOR THE STREET DEPARTMENT; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)
28. **Draft 152-26**
AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED POLICE AND FIRE 1% FUND FOR REPAIR OF DAMAGED POLICE VEHICLE FROM PROCEEDS OF AN INSURANCE CLAIM; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
29. **Draft 153-26**
AN ORDINANCE AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACT FOR THE PROGRAMMABLE LOGIC CONTROLLER (PLC) REPLACEMENT PROJECT FOR THE WASTEWATER TREATMENT PLANT AND AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED STREET FUND FOR THE REPLACEMENT OF THE PLC’S; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
30. **Draft 154-26**
AN ORDINANCE AUTHORIZING A BUDGET LINE-ITEM TRANSFER FROM THE GENERAL FUND 101 FROM THE DEMOLITION ACCOUNT TO THE TECHNOLOGY ACCOUNT AND APPROVING A THEN AND NOW PAYMENT REQUEST FOR IWORQ; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)
31. **Draft 155-26**
AN ORDINANCE AMENDING AND RESTATING CHAPTER 745 (“SOLICITING FUNDS”) OF THE CODIFIED ORDINANCES OF THE CITY OF NILES, OHIO, ORIGINALLY ENACTED BY ORDINANCE NO. 55-79, PASSED MAY 16, 1979, IN ORDER TO CONFORM SAID CHAPTER TO CONSTITUTIONAL CASE LAW DEVELOPED SINCE ITS ORIGINAL ADOPTION; AND, DECLARING AN EMERGENCY. (SAFETY – JULIAN)
32. **Draft 156-26**
A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE OHIO HISTORY CONNECTION – OHIO HISTORY

FUND GRANT FOR FUNDING COMPLETE A PORTION OF IMPROVEMENTS OUTLINED IN THE WARD-THOMAS HOUSE (HOME OF THE NILES HISTORICAL SOCIETY); AND, DECLARING AN EMERGENCY.

33. Draft 157-26

AN ORDINANCE AUTHORIZING THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED PARK FUND FOR CONSULTANT FEES FOR THE WILDER FIELD OUTFIELD TURF PROJECT; AND, DECLARING AN EMERGENCY. (FINANCE – JOHNSTONE)

34. Draft 158-26

A RESOLUTION AMENDING COUNCIL RULES FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2026 THROUGH DECEMBER 31, 2027; AND, DECLARING AN EMERGENCY. (COUNCIL AS A WHOLE – ALL MEMBERS)